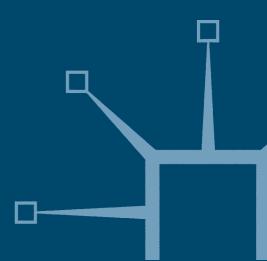


A Cultural History of Pregnancy

Pregnancy, Medicine and Culture, 1750–2000

Clare Hanson



A Cultural History of Pregnancy

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A Cultural History of Pregnancy

Pregnancy, Medicine and Culture, 1750–2000

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Department of English
Loughborough University





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William Hunter, Plate XX, *The Anatomy of the Human Gravid Uterus* (artist unknown), 'A male-midwife suggestively examines a pregnant woman'

Thomas Rowlandson, 'Joanna Southcott the prophetess' Lars Nilsson, '20-week foetus sucking thumb' 'Ultrasound scanning equipment' Chris Nurse, 'Pregnancy'

A Note on Spelling

Throughout the text I have used the English spelling 'foetus', as this is the spelling used in the majority of the obstetric texts analysed here and it remains the preferred spelling in current British English. I have used the American spelling 'fetus', however, when quoting from modern scientific sources (for which it is the accepted spelling) or from American texts.

Introduction

In October 1791, Judith Milbanke wrote to her aunt, Mary Noel, reporting her suspicion that she was pregnant, after fifteen childless years of marriage and two miscarriages. Her situation was unusual in many respects. She was married to Ralph Milbanke, a Whig MP with whom she lived happily and who apparently put no pressure on her to bear children in order to continue the family line. She was actively involved in his political career, led a busy social life and, above all, was wealthy. 1 Yet, despite her privileged position, her pregnancy plunged her into the doubts and uncertainties which were then the inevitable concomitants of the condition. Her aunt's letters to her offer a vivid glimpse of the anxiety and indeterminacy which characterised the experience at a time when it was impossible to have a certain diagnosis until a child could literally be seen in the course of labour. In response to Judith's first letter, her aunt writes of her own agitation, speculates as to symptoms and enjoins the strictest secrecy for fear of ridicule if Judith's hopes should prove false. Her next letter reports consultations with friends about 'breeding women' who, like Judith, have a 'hungry feel, & then they are not sick'. By 9 November she writes, 'I now begin to think you certainly must be breeding, for you have every Symptom except sickness, & that is no proof as it often is occasion'd by a Stoppage. '2 In the same letter she suggests that Judith should contact the fashionable accoucheur Dr Denman, giving her symptoms and asking his opinion as to whether or not she is pregnant. Two weeks later the rumour about Judith's pregnancy was out, but its status still remained uncertain. Even though quickening (the mother's first experience of foetal movements) was generally considered the most reliable sign of pregnancy, it could offer no certainty. So, on 2 December, Mary Noel remained fearful, writing, 'I found your very agreeable Kick-Shaw